

Thirteenth Sunday After Trinity • September 6, 2020 • 11 A.M.



- Open-air tents are provided should you wish to worship outside. These are provided with video and audio of the service inside. Masks and social distancing applies in the tents.
- If you wish to worship inside the church, please enter only through the main belfry entrance.
- Your offering can be placed in the alms basins (collection plates), positioned rear the belfry entrance and the tents.
- Please be seated in pews where the cushions are turned down, provided there is at least six (6) feet between worshippers not sheltering together.
- Once the service is concluded, please exit the church by the closest exit. This may be an exit behind you.
- Please do not congregate too closely in the churchyard before or after the service.
- The trustees, recognizable in their crested blazers, are available to direct and assist you.

St. Andrew's Dune Church | 12 Gin Lane | Southampton, NY 11969

Entrance Hymn

288

General Hymns

10 10. 11 11

HANOVER

*With great dignity*

WILLIAM CROFT, 1708

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
O grate - ful - ly sing his power and his love!  
Whose robe is the light, whose can - o - py space.  
Al - migh - ty, thy power hath found - ed of old,  
Our shield and de - fend - er, the An - cient of Days,  
His char - iots of wrath the deep thun - der - clouds form,  
Hath stab - lished it fast by a change - less de - cree,  
Pa - vil - ioned in splen - dor, and gird - ed with praise.  
And dark is his path on the wings of the storm.  
And round it hath cast, like a man - tie, the sea. A - men.

**America**

Our fathers' God, to thee,  
Author of liberty, to thee we sing;  
Long may our land be bright  
With freedom's holy light;  
Protect us by thy might, great God, our King.

**Opening sentence and invitatory**

THE LORD is in his holy temple: let all the earth keep silence

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### Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying

### The Confession

**ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

### Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

### Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

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*The Congregations Stands*

V. O Lord, open thou our lips.

R. **And our mouth shall show forth thy praise.**

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

V. Praise ye the Lord.

R. **The Lord's Name be praised.**

*Venite, exultemus Domino.*

**O COME**, let us sing unto the LORD; \*

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; \*

and show ourselves glad in him with psalms.

For the LORD is a great God; \*

and a great King above all gods.

In his hand are all the corners of the earth; \*

and the strength of the hills is his also.

The sea is his, and he made it; \*

and his hands prepared the dry land.

O come, let us worship and fall down, \*

and kneel before the LORD our Maker.

For he is the Lord our God; \*

and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; \*

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; \*

and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

Psalm 41

*Beatus qui intelligit*

1 Happy are they who consider the poor and needy! Oh  
the Lord will deliver them in the time of trouble.

2 The Lord preserves them and keeps them alive,  
so that they may be happy in the land; \*  
he does not hand them over to the will of their enemies.

3 The Lord sustains them on their sickbed \*  
and ministers to them in their illness.

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4 I said, “Lord, be merciful to me; \*  
heal me, for I have sinned against you.”

5 My enemies are saying wicked things about me: \*  
“When will he die, and his name perish?”

6 Even if they come to see me, they speak empty words; \*  
their heart collects false rumors;  
they go outside and spread them.

7 All my enemies whisper together about me \*  
and devise evil against me.

8 “A deadly thing,” they say, “has fastened on him; \*  
he has taken to his bed and will never get up again.”

9 Even my best friend, whom I trusted,  
who broke bread with me, \*  
has lifted up his heel and turned against me.

10 But you, O Lord, be merciful to me and raise me up, \*  
and I shall repay them.

11 By this I know you are pleased with me, \*  
that my enemy does not triumph over me.

12 In my integrity you hold me fast, \*  
and shall set me before your face for ever.

13 Blessed be the Lord God of Israel, \*  
from age to age. Amen. Amen.

**GLORY** be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

### **The First Lesson**

*Isaiah 43:18-25*

A Lesson from the Book of Isaiah

Do not remember the former things,  
or consider the things of old.  
I am about to do a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.

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The wild animals will honour me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
the people whom I formed for myself  
so that they might declare my praise.

Yet you did not call upon me, O Jacob;  
but you have been weary of me, O Israel!  
You have not brought me your sheep for burnt offerings,  
or honored me with your sacrifices.  
I have not burdened you with offerings,  
or wearied you with frankincense.  
You have not bought me sweet cane with money,  
or satisfied me with the fat of your sacrifices.  
But you have burdened me with your sins;  
you have wearied me with your iniquities.

I, I am He  
who blots out your transgressions for my own sake,  
and I will not remember your sins.

Here endeth the Lesson

### ***Benedictus es, Domine***

**Blessed art thou, O Lord God of our fathers:\***

**praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty:\***

**praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness:\***

**praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths, and dwellest between the Cherubim: \***

**praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom: \***

**praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven: \***

**praised and exalted above all for ever.**

**GLORY be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.**

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## The Second Lesson

*Mark 2: 1-12*

A Lesson from Saint Mark

When Jesus returned to Capernaum after some days, it became known that he was at home. Many gathered together so that there was no longer room for them, not even around the door, and he preached the word to them. They came bringing to him a paralytic carried by four men. Unable to get near Jesus because of the crowd, they opened up the roof above him. After they had broken through, they let down the mat on which the paralytic was lying. When Jesus saw their faith, he said to the paralytic, "Child, your sins are forgiven." Now some of the scribes were sitting there asking themselves, "Why does this man speak that way? He is blaspheming. Who but God alone can forgive sins?" Jesus immediately knew in his mind what they were thinking to themselves, so he said, "Why are you thinking such things in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, pick up your mat and walk?' But that you may know that the Son of Man has authority to forgive sins on earth"— he said to the paralytic, "I say to you, rise, pick up your mat, and go home." He rose, picked up his mat at once, and went away in the sight of everyone. They were all astounded and glorified God, saying, "We have never seen anything like this."

Here endeth the Lesson

## *Jubilate Deo*

**O be joyful in the LORD, all ye lands: \***

**serve the LORD with gladness, and come before his presence with a song.**

**Be ye sure that the LORD he is God;**

**it is he that hath made us, and not we ourselves; \***

**we are his people, and the sheep of his pasture.**

**O go your way into his gates with thanksgiving, and into his courts with praise; \***

**be thankful unto him, and speak good of his Name.**

**For the LORD is gracious, his mercy is everlasting; \***

**and his truth endureth from generation to generation.**

**GLORY be to the Father, and to the Son, \* and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be, \* world without end. Amen.**

## The Apostles' Creed

*Officiant and People together, all standing*

**I believe in God, the Father almighty,**

**maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;**

**who was conceived by the Holy Ghost,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried.**

**He descended into hell.**

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The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### Suffrages

V. O Lord, show thy mercy upon us.  
R. **And grant us thy salvation.**  
V. O God, make clean our hearts within us.  
R. **And take not thy Holy Spirit from us.**  
V. The Lord be with you.  
R. **And with thy spirit.**  
V. Let us pray.

### Collect of the Day

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

### A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

### A Prayer for The President of the United States and all in Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, the President of the United States, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

### A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations.



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More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

### **A General Thanksgiving**

**Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### **A Prayer of St. Chrysostom**

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

### **2 Cor. xiii. 14.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

### **Announcements**

Sermon Hymn

407

General Hymns

76. 76. D.

ST. HILDA

*In moderate time*

JUSTIN H. KNECHT, 1799,  
and EDWARD HUSBAND, 1871

1 O Je - sus, thou art stand - ing Out - side the fast-closed door,  
2 O Je - sus, thou art knock - ing: And lo! that hand is scarred,  
3 O Je - sus, thou art plead - ing In ac - cents meek and low:

In low - ly pa - tience wait - ing To pass the thresh - old o'er:  
And thorns thy brow en - cir - cle, And tears thy face have marred;  
"I died for you, my chil - dren, And will ye treat me so?"

Shame on us, Chris - tian broth - ers, His Name and sign who bear,  
O love that pass - eth knowl - edge, So pa - tient - ly to wait!  
O Lord, with shame and sor - row We o - pen now the door:

O shame, thrice shame up - on us, To keep him stand - ing there!  
O sin that hath no e - qual, So fast to bar the gate!  
Dear Sa - viour, en - ter, en - ter, And leave us nev - er - more. A - men.

WILLIAM WALSHAM HOW, 1867

Sermon

Fr. Edward L. Beck, C.P.

*The Passionist Congregation and on-air contributor for CNN on issues of faith,  
religion and ethics*

The Offertory

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above  
ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.

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## A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

## Blessing

## The Retiring Hymn

551

### General Hymns

87. 87. 66. 667

EIN' FESTE BURG

Melody, MARTIN LUTHER, 1529

*With vigor; may be sung in unison*

1 A migh - ty for - tress is our God, A bul-wark nev - er fail - ing;  
2 Did we in our own strength confide, Our stri-ving would be los - ing;  
\*3 And tho' this world, with devils filled, Should threaten to un - do us;

Our help - er he a - mid the flood Of mor - tal ills pre - vail - ing:  
Were not the right man on our side, The man of God's own choos - ing:  
We will not fear, for God hath willed His truth to tri - umph through us:

For still our an - cient foe Doth seek to work us woe; His craft and  
Dost ask who that may be? Christ Je - sus, it is he; Lord Sa - ba -  
The prince of dark - ness grim, We trem - ble not for him; His rage we

power are great, And, armed with cruel hate, On earth is not his e - qual.  
oth his Name, From age to age the same, And he must win the bat - tle.  
can en - dure, For lo! his doom is sure, One lit - tle word shall fell him.

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### The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**



### *Verse of the Week*

**“I, I am He  
who blots out your transgressions for my own sake, and I will not  
remember your sins.”**

Isaiah 43: 25

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“Quote of the Week”



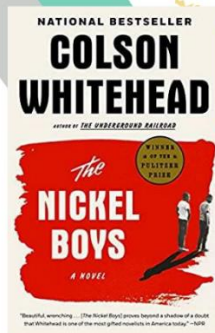
“God creates out of nothing. Wonderful you say. Yes, to be sure, but he does what is still more wonderful: he makes saints out of sinners.”

Soren Kierkegaard  
Danish theologian, poet, and father of existential philosophical thought  
d. 11 November 1855

Announcements

Book Club Meeting

Thursday, September 17 at 6:30 PM



St. John's Episcopal Church  
Southampton  
Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

Cover: *Christ and the Palsied Man* by J. Kirk Richards

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For your safety and convenience, Saint Andrew's Dune Church can gratefully accept your offering on Venmo.

The address for the church is [@StAndrews-DuneChurch](#)

Follow the instructions below to sign up for Venmo:

1. Download one of our mobile for apps for either iOS & Android (Venmo does not have a Windows app)
2. Open the Venmo app
3. Choose your signup method and create a secure password (between 8 and 32 characters long).
4. Verify your phone number and email address
5. Add and verify your bank account

Venmo is only available in the United States and only compatible with U.S. based bank accounts and phone numbers. You must also be able to send and receive SMS/text messages from short codes.

The last four digits of the phone number associated with this account is 7254. Please enter this number if prompted.



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