

Sixth Sunday After Trinity • July 19, 2020 • 11 A.M.



- Open-air tents are provided should you wish to worship outside. These are provided with video and audio of the service inside. Masks and social distancing applies in the tents.
- If you wish to worship inside the church, please enter only through the main belfry entrance.
- Your offering can be placed in the alms basins (collection plates), positioned rear the belfry entrance and the tents.
- Please be seated in pews where the cushions are turned down, provided there is at least six (6) feet between worshippers not sheltering together.
- Once the service is concluded, please exit the church by the closest exit. This may be an exit behind you.
- Please do not congregate too closely in the churchyard before or after the service.
- The trustees, recognizable in their crested blazers, are available to direct and assist you.

Entrance Hymn

542

General Hymns

L. M.

DUKE STREET

With breadth

JOHN HATTON, 1793

1 Je - sus shall reign wher - e'er the sun Doth his suc -
2 To him shall end - less prayer be made, And prais - es
3 Peo - ple and realms of ev - 'ry tongue Dwell on his

ces - sive jour - neys run; His king - dom stretch from
throng to crown his head; His Name like sweet per -
love with sweet - est song; And in - fant voic - es

shore to shore, 'Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on his Name.

4 Blessings abound where'er he reigns;
The prisoner leaps to lose his chains,
The weary find eternal rest,
And all the sons of want are blest.

5 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

ISAAC WATTS, 1719

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America

Our fathers' God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.

Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

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Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Congregations Stands

V. O Lord, open thou our lips.

R. **And our mouth shall show forth thy praise.**

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

V. Praise ye the Lord.

R. **The Lord's Name be praised.**

Venite, exultemus Domino.

O COME, let us sing unto the LORD; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; *

and show ourselves glad in him with psalms.

For the LORD is a great God; *

and a great King above all gods.

In his hand are all the corners of the earth; *

and the strength of the hills is his also.

The sea is his, and he made it; *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the LORD our Maker.

For he is the Lord our God; *

and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; *

and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

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Psalm 86:11-17

Inclina, Domine

11 Teach me your way, O Lord,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.

12 I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.

13 For great is your love toward me; *
you have delivered me from the nethermost Pit.

14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.

15 But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The First Lesson

Romans 6:1b-11

A Lesson from the Book of Romans

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Here endeth the Lesson

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Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:*
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty:*
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:*
praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: *
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Second Lesson

Matthew 13:24-30,36-43

A Lesson from Saint Matthew

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Here endeth the Lesson

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Jubilate Deo

O be joyful in the LORD, all ye lands: *

serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God;

it is he that hath made us, and not we ourselves; *

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; *

be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; *

and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,

maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Suffrages

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

V. The Lord be with you.

R. **And with thy spirit.**

V. Let us pray.

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Collect of the Day

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for The President of the United States and all in Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, the President of the United States, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

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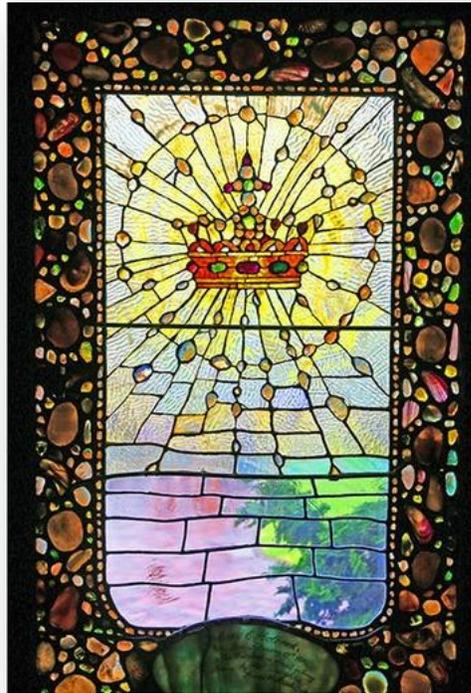
A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements



Sermon Hymn

GENERAL HYMNS

266

11 12. 12 10

NICAEA

JOHN B. DYKES, 1861

With dignity

1 Ho - ly, Ho - ly, Ho - ly! Lord God Al - migh - ty!
*2 Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
3 Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,

Ear - ly in the morn - ing our song shall rise to thee:
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man thy glo - ry may not see,

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and migh - ty,
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,

God in three Per - sons, bless - ed Tri - ni - ty.
Which wert, and art, and ev - er - more shalt be.
Per - fect in power, in love, and pu - ri - ty. A - men.

4 Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, Holy, Holy! merciful and mighty,
God in three Persons, blessèd Trinity. Amen.

REGINALD HEBER, 1827

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Sermon

The Offertory

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.

A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. Amen.

Blessing



The Retiring Hymn

590

General Hymns

76. 86. D.

ALFORD

JOHN B. DYKES, 1875

With spirit

1 Ten thou-sand times ten thou-sand In spark-ling rai - ment bright,
2 What rush of al - le - lu - ias Fills all the earth and sky!
3 O then what rap - tur'd greet - ings On Ca - naan's hap - py shore!
4 Bring near thy great sal - va - tion, Thou Lamb for sin - ners slain;

The ar - mies of the ransom'd saints Throng up the steeps of light:
What ring - ing of a thou-sand harps Be-speaks the tri - umph nigh!
What knit - ting sev - er'd friend-ships up, Where part - ings are no more!
Fill up the roll of thine e - lect, Then take thy power and reign!

'Tis fin - ished! all is fin - ished, Their fight with death and sin:
O day for which cre - a - tion And all its tribes were made!
Then eyes with joy shall spar - kle That brimmed with tears of late;
Ap - pear, De - sire of na - tions! Thine ex - iles long for home:

Fling o - pen wide the gold - en gates, And let the vic - tors in.
O joy, for all its for - mer woes A thou-sand-fold re - paid!
Or - phans no long - er fa - ther-less, Nor wi - dows des - o - late.
Show in the heav'ns thy promis'd sign! Thou Prince and Saviour, come! A - men.

HENRY ALFORD, 1867

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The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. Amen.

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For your safety and convenience, Saint Andrew's Dune Church can gratefully accept your offering on Venmo.

The address for the church is [@StAndrews-DuneChurch](#)

Follow the instructions below to sign up for Venmo:

1. Download one of our mobile for apps for either iOS & Android
(Venmo does not have a Windows app)
2. Open the Venmo app
3. Choose your sign up method and create a secure password
(between 8 and 32 characters long).
4. Verify your phone number and email address
5. Add and verify your bank account

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The last four digits of the phone number associated with this account is 7254. Please enter this number if prompted.

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