

**Fifth Sunday After Trinity • July 12, 2020 • 11 A.M.**



- Open-air tents are provided should you wish to worship outside. These are provided with video and audio of the service inside. Masks and social distancing applies in the tents.
- If you wish to worship inside the church, please enter only through the main belfry entrance.
- Your offering can be placed in the alms basins (collection plates), positioned rear the belfry entrance and the tents.
- Please be seated in pews where the cushions are turned down, provided there is at least six (6) feet between worshippers not sheltering together.
- Once the service is concluded, please exit the church by the closest exit. This may be an exit behind you.
- Please do not congregate too closely in the churchyard before or after the service.
- The trustees, recognizable in their crested blazers, are available to direct and assist you.

# Fifth Sunday After Trinity • July 12, 2020 • 11 A.M.

St St Andrew's Dune Church requests its worshipers to adhere to the following health practices this season:

Everyone is encouraged to use their own best judgement in deciding if you are of a vulnerable population to the COVID-19 disease in deciding to participate in worship with us.



 <p>If you are feeling ill or are running a fever please stay home until you are recovered. Non-touch thermometers are available upon request.</p>	 <p>A cloth face covering must be worn at all times by everyone. If you arrive without a mask, one may be provided for you to use and keep.</p>
 <p>Hand sanitizer, tissues, and other hygiene supplies are offered at key points in the church for your use.</p>	 <p>Please observe responsible social distancing of at least six (6) feet between persons whom you are not sheltering with.</p>
 <p>Open-air tents are provided should you wish to worship outside. These are provided with video and audio of the service inside. Masks and social distancing applies in the tents.</p>	 <p>Please do not congregate too closely in the churchyard before or after the service.</p>

Entrance Hymn

301

General Hymns

11 11. 11 11

ST. DENIO

Welsh Melody;  
adapted 1839

*In moderate time*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise, In light in - ac -  
2 Un - rest - ing, un - hast - ing, and si - lent as light, Nor want - ing, nor

ces - si - ble hid from our eyes, Most bless - ed, most glo - rious, the  
wast - ing, thou rul - est in might; Thy jus - tice like moun - tains high

Ancient of Days, Al - migh - ty, vic - to - rious, thy great Name we praise.  
soar - ing a - bove Thy clouds, which are fountains of good - ness and love.

3 To all life thou givest, to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish, like leaves on the tree,  
Then wither and perish; but naught changeth thee.

4 Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendor of light hideth thee. Amen.

A - men.

WALTER CHALMERS SMITH, 1867, *alt.*

By permission of the representatives of the late W. Chalmers Smith and the Oxford University Press

## Fifth Sunday After Trinity • July 12, 2020 • 11 A.M.

### America

Our fathers' God, to thee,  
Author of liberty, to thee we sing;  
Long may our land be bright  
With freedom's holy light;  
Protect us by thy might, great God, our King.

### Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

### Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying

### The Confession

**ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

### Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Fifth Sunday After Trinity • July 12, 2020 • 11 A.M.

**Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*The Congregations Stands*

V. O Lord, open thou our lips.  
R. **And our mouth shall show forth thy praise.**  
V. Glory be to the Father, and to the Son, and to the Holy Ghost;  
R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**  
V. Praise ye the Lord.  
R. **The Lord's Name be praised.**

*Venite, exultemus Domino.*

**O COME**, let us sing unto the **LORD**; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving; \*  
and show ourselves glad in him with psalms.  
For the **LORD** is a great God; \*  
and a great King above all gods.  
In his hand are all the corners of the earth; \*  
and the strength of the hills is his also.  
The sea is his, and he made it; \*  
and his hands prepared the dry land.  
O come, let us worship and fall down, \*  
and kneel before the **LORD** our Maker.  
For he is the Lord our God; \*  
and we are the people of his pasture, and the sheep of his hand.  
O worship the **LORD** in the beauty of holiness; \*  
let the whole earth stand in awe of him.  
For he cometh, for he cometh to judge the earth; \*  
and with righteousness to judge the world, and the peoples with his truth.  
**GLORY** be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

Fifth Sunday After Trinity • July 12, 2020 • 11 A.M.

Psalm 65: 1-14

*Te decet hymnus*

1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come, \*  
because of their transgressions.

3 Our sins are stronger than we are, \*  
but you will blot them out.

4 Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.

5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.

6 You make fast the mountains by your power; \*  
they are girded about with might.

7 You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.

8 Those who dwell at the ends of the earth will tremble at your marvelous signs; \*  
you make the dawn and the dusk to sing for joy.

9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.

10 You prepare the grain, \*  
for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, \*  
and your paths overflow with plenty.

**Fifth Sunday After Trinity • July 12, 2020 • 11 A.M.**

**13** May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.

**14** May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

**GLORY** be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

**The First Lesson**

*Isaiah 55:10-13*

A Lesson from the Book of Isaiah

As the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,

making it bring forth and sprout,  
giving seed to the sower and bread to the eater,

so shall my word be that goes out from my mouth;  
it shall not return to me empty,

but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.

For you shall go out in joy,  
and be led back in peace;

the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;

and it shall be to the Lord for a memorial,  
for an everlasting sign that shall not be cut off.

Here endeth the Lesson



Fifth Sunday After Trinity • July 12, 2020 • 11 A.M.

*Benedictus es, Domine*

Blessed art thou, O Lord God of our fathers:\*

praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty:\*

praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:\*

praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: \*

praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: \*

praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: \*

praised and exalted above all for ever.

**GLORY** be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

**The Second Lesson**

*Acts 10:34-43*

A Lesson from the Book of Acts

Then Peter began to speak: “I now realize how true it is that God does not show favoritism but accepts from every nation the one who fears him and does what is right. You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached — how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. “We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, but God raised him from the dead on the third day and caused him to be seen. He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Here endeth the Lesson

*Jubilate Deo*

**O** be joyful in the LORD, all ye lands: \*

serve the LORD with gladness, and come before his presence with a song.

**Be** ye sure that the LORD he is God;

it is he that hath made us, and not we ourselves; \*

we are his people, and the sheep of his pasture.

**O** go your way into his gates with thanksgiving, and into his courts with praise; \*

be thankful unto him, and speak good of his Name.



## Fifth Sunday After Trinity • July 12, 2020 • 11 A.M.

For the **LORD** is gracious, his mercy is everlasting; \*  
and his truth endureth from generation to generation.  
Glory be.

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### Suffrages

V. O Lord, show thy mercy upon us.  
R. **And grant us thy salvation.**  
V. O God, make clean our hearts within us.  
R. **And take not thy Holy Spirit from us.**  
V. The Lord be with you.  
R. **And with thy spirit.**  
V. Let us pray.

### Collect of the Day

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## **Fifth Sunday After Trinity • July 12, 2020 • 11 A.M.**

### **A Collect for Grace**

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

### **A Prayer for The President of the United States and all in Authority**

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, the President of the United States, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

### **A Prayer for all Conditions of Men**

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

### **A General Thanksgiving**

**Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### **A Prayer of St. Chrysostom**

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Fifth Sunday After Trinity • July 12, 2020 • 11 A.M.

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements

Sermon Hymn

567

87. 87. 87

DULCE CARMEN

An Essay on the Church Plain Chant, 1782

*With joyful dignity*

1 Lead us, heav'n-ly Fa - ther, lead us O'er the world's tem-pes-tuous sea;  
2 Sa-viour, breathe for-give-ness o'er us; All our weak-ness thou dost know;  
3 Spi - rit of our God, de-scend-ing, Fill our hearts with heav'n-ly joy;

Guard us, guide us, keep us, feed us, For we have no help but thee,  
Thou didst tread this earth be - fore us; Thou didst feel its keen-est woe;  
Love with ev - 'ry pas - sion blend-ing, Plea-sure that can nev - er cloy;

Yet pos-sess-ing ev - 'ry bless-ing, If our God our Fa-ther be.  
Lone and drea - ry, faint and wea - ry, Thro' the des-ert thou didst go.  
Thus pro - vid - ed, pardon'd, guid-ed, Noth-ing can our peace de-stroy. A-men.

JAMES EDMESTON, 1821

## Fifth Sunday After Trinity • July 12, 2020 • 11 A.M.

A Lesson from the Holy Gospel our Lord Jesus Christ according to Saint Matthew

*Matthew 13:1-9,18-23*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

### Sermon

**Fr. Mike Vetrano**

*Basilica Church of the Sacred Hearts of Jesus and Mary*

### The Offertory

**Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.**

### A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

### Blessing

The Retiring Hymn

304

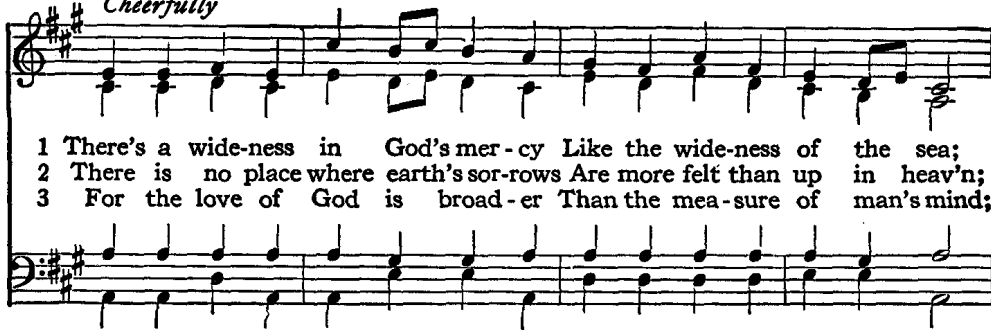
General Hymns

87. 87. D.

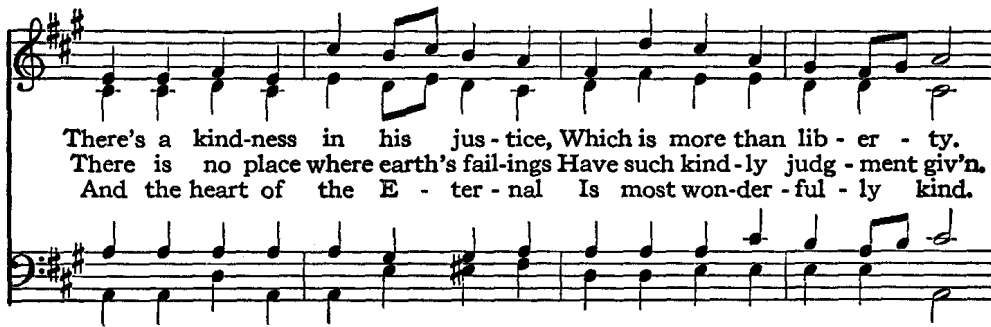
BEECHER

JOHN ZUNDEL, 1870

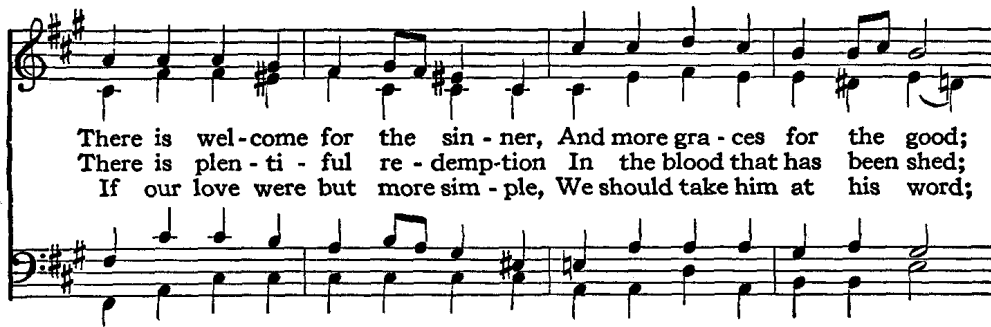
*Cheerfully*



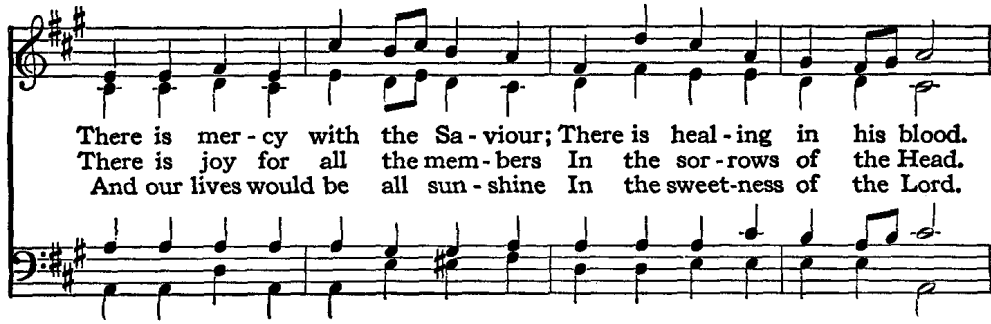
1 There's a wide-ness in God's mer-cy Like the wide-ness of the sea;  
2 There is no place where earth's sor-rows Are more felt than up in heav'n;  
3 For the love of God is broad-er Than the mea-sure of man's mind;



There's a kind-ness in his jus-tice, Which is more than lib-er-ty.  
There is no place where earth's fail-ings Have such kind-ly judg-ment giv'n.  
And the heart of the E-ter-nal Is most won-der-ful-ly kind.



There is wel-come for the sin-ner, And more gra-ces for the good;  
There is plen-ti-ful re-demp-tion In the blood that has been shed;  
If our love were but more sim-ple, We should take him at his word;



There is mer-cy with the Sa-viour; There is heal-ing in his blood.  
There is joy for all the mem-bers In the sor-rows of the Head.  
And our lives would be all sun-shine In the sweet-ness of the Lord.

FREDERICK WILLIAM FABER, 1862

## Fifth Sunday After Trinity • July 12, 2020 • 11 A.M.

### The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**



For your safety and convenience, Saint Andrew's Dune Church can gratefully accept your offering on Venmo.

The address for the church is [@StAndrews-DuneChurch](#)

Follow the instructions below to sign up for Venmo:

1. Download one of our mobile for apps for either iOS & Android (Venmo does not have a Windows app)
2. Open the Venmo app
3. Choose your sign up method and create a secure password (between 8 and 32 characters long).
4. Verify your phone number and email address
5. Add and verify your bank account

Venmo is only available in the United States and only compatible with U.S. based bank accounts and phone numbers. You must also be able to send and receive SMS/text messages from short codes.

The last four digits of the phone number associated with this account is 7254. Please enter this number if prompted.