

Verse of the Week

“The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

Jeremiah 28:7-9

Quote of the Week

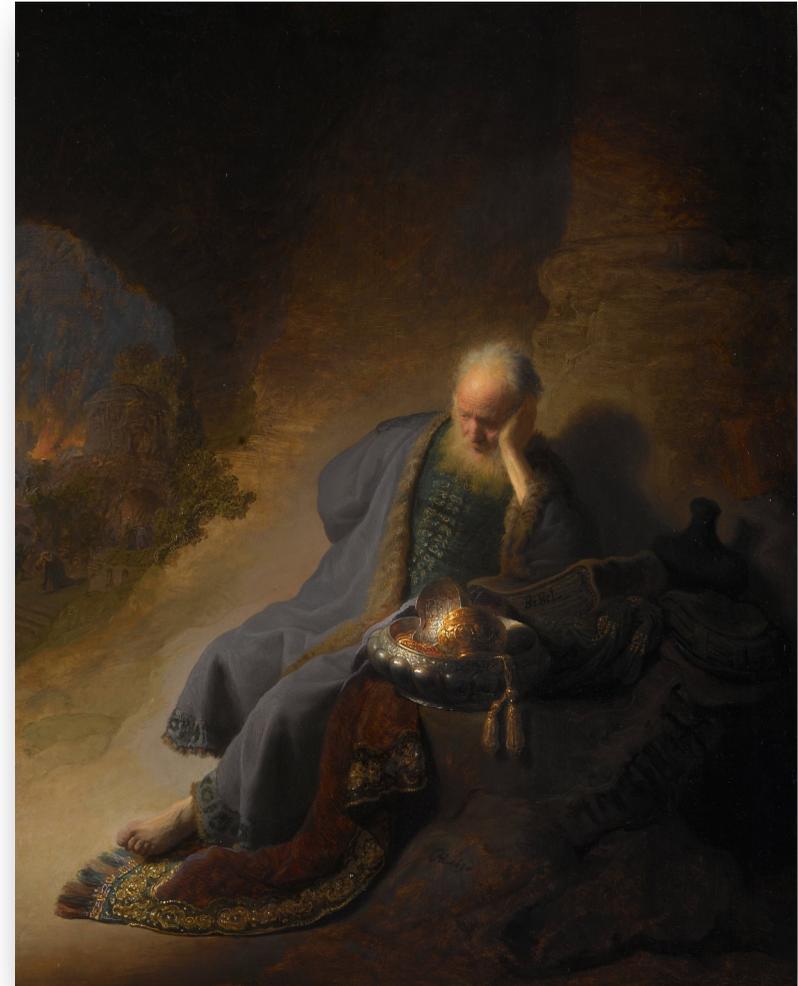


“To be really great in little things, to be truly noble and heroic in the insipid details of everyday life, is a virtue so rare as to be worthy of canonization.”

Harriet Beecher Stowe
Abolitionist and author
d. 1 July 1896



St. Andrew's Dune Church
12 Gin Lane | Southampton, NY 11969



Fourth Sunday After Pentecost June 28, 2020 • 11 A.M.

Good morning,

We are incorporating the 1928 Prayer Book into our 11 AM Morning Prayers during the summer months.

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Entrance Hymn

349

General Hymns

76. 76. D.

WATERMOUTH

In moderate time

ARTHUR HENRY MANN, 1889

1 O Sa - viour, pre - cious Sa - viour, Whom yet un - seen we love;
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought,
3 In thee all full - ness dwell - eth, All grace and power di - vine;

O Name of might and fa - vor All oth - er names a - bove;
Thy - self the rev - e - la - tion Of love be - yond our thought;
The glo - ry that ex - cel - leth, O Son of God, is thine;

Before the music of “My Country ‘Tis of Thee” made its way to the United States it was played in many countries. By the 1790s the melody had become that of the Danish national anthem “A Song to be Sung by the Danish Subjects at the Fete of their King, to the Melody of the English Hymn.” Eventually it also became the national anthem of at least six other places, including Prussia (“Heil dir im Siegerkranz” or “Hail to Thee in the Victor's Wreath”), Britain (“God Save the Queen”) and Liechtenstein.

The first documented version of this melody printed in the American British colonies dates from 1761. The tune of “God Save the King” was used, in a slightly modified form, as the melody for the hymn known as “Whitefield's Tune,” published in *Urania*, a collection of sacred songs compiled by James Lyon and printed by William Bradford.

After the colonies became independent from England the words were further adapted for use in the United States. For example, George Washington was greeted as he arrived in New York City for his first inauguration in April 1789, with lyrics sung to the familiar air of “God Save the King.”

A number of popular versions of the song may have evolved in America, with no known documentation as to their source. The tune would have been known, for example, to many members of the Lewis and Clark expedition (1803-1806) under an anthem of their own titled “God Keep America.”

The words that eventually became a tradition, particularly among U.S. school children, were written by Samuel Francis Smith while he was studying at Andover Theological Seminary in 1831. Smith was approached by the famed organist and composer Lowell Mason who had with him some German school music books. Mason wanted Smith to either translate the German, or write new text for the tunes. Smith was particularly struck by one tune (most likely unaware that it was the same melody as “God Save the King”) and wrote his lyrics to it. The song was debuted by Mason on July 4, 1831, at a children's service at the Park Street Church in Boston, Massachusetts.

Smith initially wrote another verse, which he cut because it seemed too strident and not in keeping with what he wanted to be a peaceful homage to the nation. Beethoven and Haydn have incorporated the music of this song into their own work and, on August 28, 1963, Rev. Martin Luther King quoted Smith's lyrics when he stated from the steps of the Lincoln Memorial “I have a dream” and called on the nation to “et freedom ring.”

Source: The Library of Congress



America (Civil War Song Sheet).
Samuel F. Smith

Image taken from the Rare Book and Special Collections Division, Library of Congress

Although we know that Reverend Samuel Francis Smith wrote the words to “My Country ‘Tis of Thee” (also known as “America”), the origin of the song's melody remains a mystery, and the history of its verses is even more complex.

The son of Henry Carey, a British singer-composer, claimed his father was the first to compose both the words and the music of this tune as “God Save Great George the King” in London in 1740. However, Carey's son had financial reasons for making such a claim, and music historians argued it was more likely any such tune would have been based on a pre-existing melody.

Such an earlier melody, if it did exist, has been attributed to various seventeenth-century sources including the English composer John Bull, the French court composer Jean-Baptiste Lully, and even a military hymn from Switzerland. Although the tune's exact origin is not confirmed, it was printed in England in 1744 in the tune book *Thesaurus Musicus*.

The performance that led to an explosion in the popularity of “God Save the King” took place in London in September 1745. Dr. Thomas Arne arranged the tune for a September 28, 1745, performance at the Drury Lane Theater. It was also performed concurrently at the Covent Garden Theater for several nights running. The song was intended to show support for the Hanoverian King George II, following the defeat of his General John Cope at Prestonpans, a battle that was the opening salvo in the war against “Bonnie Prince Charlie,” his Stuart rival for the throne.

Refrain

**4 O grant the consummation
 Of this our song above,
 In endless adoration
 And everlasting love;**

**Then shall we praise and bless thee
 Where perfect praises ring,
 And evermore confess thee
 Our Saviour and our King. Amen.**

Alternative Tune, MEIRIONYDD, No. 598

FRANCES RIDLEY HAVERGAL, 1870

America (My Country, 'Tis of Thee)
The Rev. Samuel Francis Smith

**Our fathers' God, to thee,
 Author of liberty, to thee we sing;
 Long may our land be bright
 With freedom's holy light;
 Protect us by thy might, great God, our King.**

Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. **Amen.**

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

paths of ser - vice free; Tell me thy se - cret; help me
win - ning word of love; Teach me the way - ward feet to
bear The strain of toil, the fret of care.
stay, And guide them in the home - ward way. A - men.

**3 Teach me thy patience; still with thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong,**

**4 In hope that sends a shining ray
Far down the future's broad'ning way,
In peace that only thou canst give,
With thee, O Master, let me live. Amen.**

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

A Lesson from the Holy Gospel our Lord Jesus Christ according to Saint Matthew

Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Sermon

The Rev. W. Patrick Edwards

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. Amen.

Blessing

Retiring Hymn

572 **General Hymns**
L. M. **H. PERCY SMITH, 1874**

MARYTON
Not slow

1 O Mas - ter, let me walk with thee In low - ly
2 Help me the slow of heart to move By some clear,

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Congregations Stands

V. O Lord, open thou our lips.

R. And our mouth shall show forth thy praise.

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

V. Praise ye the Lord.

R. The Lord's Name be praised.

Venite, exultemus Domino.

O COME, let us sing unto the LORD; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; *

and show ourselves glad in him with psalms.

For the LORD is a great God; *

and a great King above all gods.

In his hand are all the corners of the earth; *

and the strength of the hills is his also.

The sea is his, and he made it; *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the LORD our Maker.

For he is the Lord our God; *

and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; *
and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 89:1-4,15-18

Misericordias Domini

1 Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.

2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.

3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

4 " will establish your line for ever, *
and preserve your throne for all generations."

15 Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.

16 They rejoice daily in your Name; *
they are jubilant in your righteousness.

17 For you are the glory of their strength, *
and by your favor our might is exalted.

18 Truly, the Lord is our ruler; *
the Holy One of Israel is our King.

The First Lesson

Jeremiah 28:5-9

A Lesson from the Book of Jeremiah

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the

Announcements

Sermon Hymn

363

10 11. 11 12

SLANE

Traditional Irish Melody

In unison, with movement

1 Lord of all hope-ful - ness, Lord of all joy, Whose trust, ev - er
2 Lord of all ea - ger - ness, Lord of all faith, Whose strong hands were
3 Lord of all kind - li - ness, Lord of all grace, Your hands swift to

child - like, no cares could des - troy, Be there at our wa - king, and
skilled at the plane and the lathe, Be there at our la - bors, and
wel - come, your arms to em - brace, Be there at our ho - ming, and

give us, we pray, Your bliss in our hearts, Lord, at the break of the day.
give us, we pray, Your strength in our hearts, Lord, at the noon of the day.
give us, we pray, Your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.
Amen.

In harmony

favour to behold and bless thy servant, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

Here endeth the Lesson

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:*

praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty:*

praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:*

praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *

praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: *

praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: *

praised and exalted above all for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Second Lesson

Romans 6:12-23

A Lesson from the Letter of Saint Paul to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in

human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Here endeth the Lesson

Jubilate Deo

O be joyful in the LORD, all ye lands: *
serve the LORD with gladness, and come before his presence with a song.
Be ye sure that the LORD he is God;
it is he that hath made us, and not we ourselves; *
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise; *
be thankful unto him, and speak good of his Name.
For the LORD is gracious, his mercy is everlasting; *
and his truth endureth from generation to generation.
Glory be.

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Suffrages

V. O Lord, show thy mercy upon us.
R. **And grant us thy salvation.**
V. O God, make clean our hearts within us.
R. **And take not thy Holy Spirit from us.**

Intercessions

Collect of the Day

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for The President of the United States, and all in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy