

**Third Sunday After Pentecost • June 21, 2020 • 11 A.M.**



**Services now available online through**

**Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Holy Eucharist, Rite I	<b>Monday – Friday</b>
9:00 A.M. – Holy Eucharist, Rite II	8:10 A.M. – Morning Prayer, Rite I
11:00 A.M. – Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

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Good morning,

We are incorporating the 1928 Prayer Book into our 11 AM Morning Prayers during the summer months.

+++

Entrance Hymn

285 First Tune

General Hymns

66. 84. D.

LEONI

Traditional Melody,  
arr. MEYER LYON, c. 1770

*With vigor; may be sung in unison*

1 The God of A - braham praise, Who reigns en - throned a - bove;  
2 He by him - self hath sworn: I on his oath de - pend;  
3 There dwells the Lord, our King, The Lord, our Right - eous - ness,

An - cient of ev - er - last - ing days, And God of love;  
I shall, on ea - gle - wings up - borne, To heav'n as - cend:  
Tri - umph - ant o'er the world and sin, The Prince of Peace;

To him up - lift your voice, At whose su - preme com - mand  
I shall be - hold his face, I shall his power a - dore,  
On Si - on's sa - cred height His king - dom he main - tains,

From earth we rise, and seek the joys At his right hand.  
And sing the won - ders of his grace For ev - er - more.  
And, glo - rious with his saints in light, For ev - er reigns. A - men.

4 The God who reigns on high  
The great archangels sing,  
And "Holy, Holy, Holy," cry,  
"Almighty King!

Who was, and is, the same,  
And evermore shall be:  
Eternal Father, great I AM,  
We worship thee."

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### Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

### Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying

### The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. **Amen.**

### Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

### Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,**

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but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*The Congregations Stands*

V. O Lord, open thou our lips.  
R. **And our mouth shall show forth thy praise.**  
V. Glory be to the Father, and to the Son, and to the Holy Ghost;  
R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**  
V. Praise ye the Lord.  
R. **The Lord's Name be praised.**

***Venite, exultemus Domino.***

**O COME, let us sing unto the LORD; \***  
let us heartily rejoice in the strength of our salvation.  
**Let us come before his presence with thanksgiving; \***  
and show ourselves glad in him with psalms.  
**For the LORD is a great God; \***  
and a great King above all gods.  
**In his hand are all the corners of the earth; \***  
and the strength of the hills is his also.  
**The sea is his, and he made it; \***  
and his hands prepared the dry land.  
**O come, let us worship and fall down, \***  
and kneel before the LORD our Maker.  
**For he is the Lord our God; \***  
and we are the people of his pasture, and the sheep of his hand.  
**O worship the LORD in the beauty of holiness; \***  
let the whole earth stand in awe of him.  
**For he cometh, for he cometh to judge the earth; \***  
and with righteousness to judge the world, and the peoples with his truth.

**GLORY be to the Father, and to the Son, \* and to the Holy Ghost;**  
**As it was in the beginning, is now, and ever shall be, \* world without end. Amen.**

**Psalm 86:1-10, 16-17**

**Inclina, Domine**

**1 Bow down your ear, O Lord, and answer me, \***  
**for I am poor and in misery.**

**2 Keep watch over my life, for I am faithful; \***  
**save your servant who puts his trust in you.**

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**3 Be merciful to me, O Lord, for you are my God; \*  
I call upon you all the day long.**

**4 Gladden the soul of your servant, \*  
for to you, O Lord, I lift up my soul.**

**5 For you, O Lord, are good and forgiving, \*  
and great is your love toward all who call upon you.**

**6 Give ear, O Lord, to my prayer, \*  
and attend to the voice of my supplications.**

**7 In the time of my trouble I will call upon you, \*  
for you will answer me.**

**8 Among the gods there is none like you, O Lord, \*  
nor anything like your works.**

**9 All nations you have made will come and worship you, O Lord, \*  
and glorify your Name.**

**10 For you are great;  
you do wondrous things; \*  
and you alone are God.**

**16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.**

**17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.**

### **The First Lesson**

*Genesis 21:8-21*

A Reading from the Book of Exodus

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on

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her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Here endeth the Lesson

### ***Benedictus es, Domine***

**Blessed art thou, O Lord God of our fathers:\***  
praised and exalted above all for ever.

**Blessed art thou for the Name of thy Majesty:\***  
praised and exalted above all for ever.

**Blessed art thou in the temple of thy holiness:\***  
praised and exalted above all for ever.

**Blessed art thou that beholdest the depths, and dwellest between the Cherubim: \***  
praised and exalted above all for ever.

**Blessed art thou on the glorious throne of thy kingdom: \***  
praised and exalted above all for ever.

**Blessed art thou in the firmament of heaven: \***  
praised and exalted above all for ever.

**GLORY be to the Father, and to the Son, \* and to the Holy Ghost;**  
**As it was in the beginning, is now, and ever shall be, \* world without end. Amen.**

### **The Second Lesson**

*Romans 6:1b-11*

A Reading from the Letter of Saint Paul to the Romans

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will

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never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Here endeth the Lesson

### *Jubilate Deo*

**O be joyful in the LORD, all ye lands: \***

**serve the LORD with gladness, and come before his presence with a song.**

**Be ye sure that the LORD he is God;**

**it is he that hath made us, and not we ourselves; \***

**we are his people, and the sheep of his pasture.**

**O go your way into his gates with thanksgiving, and into his courts with praise; \***

**be thankful unto him, and speak good of his Name.**

**For the LORD is gracious, his mercy is everlasting; \***

**and his truth endureth from generation to generation.**

**Glory be.**

### **The Apostles' Creed**

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;**

**who was conceived by the Holy Ghost,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven,**

**and sitteth on the right hand of God the Father almighty.**

**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

### **Suffrages**

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

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V. O God, make clean our hearts within us.  
R. **And take not thy Holy Spirit from us.**

### Intercessions

#### Collect of the Day

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

#### A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

#### A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

#### A Prayer for The President of the United States, and all in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

#### A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**



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### **A General Thanksgiving**

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### **A Prayer of St. Chrysostom**

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

### **2 Cor. xiii. 14.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

### **Announcements**

Sermon Hymn 279

*Praise to the Lord*

1 Praise to the Lord, the Al - migh - ty, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -

a - - tion; O my soui, praise him, for he is thy  
reign - eth: Borne as on ea - gle - wings, safe - ly his  
fend thee; Sure - ly his good - ness and mer - cy shall

health and sal - va - - tion: Join the great throng, Psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen How all thou  
ev - er at - tend thee; Pon - der a - new What the Al -

or - gan, and song, Sound - ing in glad ad - o - ra - tion.  
need - est hath been Grant - ed in what he or - dain - eth?  
migh - ty can do, Who with his love doth be - friend thee.

**General Hymns**

4 Praise to the Lord! O let all that is in me adore him!  
All that hath breath join with Abraham's seed to adore him!  
Let the "Amen"  
Sum all our praises again  
Now as we worship before him. Amen.

A - men.

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A Lesson from the Holy Gospel our Lord Jesus Christ according to Saint Matthew

*Matthew 9:35-10:8-23*

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

**Sermon**

**The Rev. W. Patrick Edwards**

**The Offertory**

**All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.**

**A Prayer for Persons going to Sea**

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

**Blessing**

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Retiring Hymn

597 Part III of Hymn 595 **General Hymns**

EWING

76. 76. D.

ALEXANDER C. EWING, 1853

*With dignity*

1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest,  
2 They stand, those halls of Si - on, All ju - bi - lant with song,

Be - neath thy con - tem - pla - tion Sink heart and voice op - prest:  
And bright with ma - ny an an - gel, And all the mar - tyr throng:

I know not, O I know not, What joys a - wait us there;  
The Prince is ev - er in them, The day - light is se - rene;

What ra - dign - cy of glo - ry, What bliss be - yond com - pare!  
The pas - tures of the bless - ed Are decked in glo - rious sheen. A - men.

3 There is the throne of David;  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast;  
And they who with their Leader  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.

4 O sweet and blessèd country,  
The home of God's elect!  
O sweet and blessèd country  
That eager hearts expect!  
Jesus, in mercy bring us  
To that dear land of rest,  
Who art, with God the Father,  
And Spirit, ever blest. Amen.

ST. BERNARD of Cluny, c. 1145; Tr. JOHN MASON NEALE, 1858, *alt.*

Retiring Hymn

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system is for 'choirs, Lord,' and features three vocal lines (Soprano, Alto, Tenor/Bass) and piano accompaniment. The lyrics are 'Al - le - lu - ia, Al - le - lu - ia, Al - le -'. The second system is for 'Full choir' and features four vocal lines (Soprano, Alto, Tenor, Bass) and piano accompaniment. The lyrics are 'lu - ia, Al - le - lu - ia, Al - le - lu - - ial'. Above the vocal lines, the tempo markings 'Dec.\*', 'Can.', and 'Dec.' are placed over the first, second, and third measures of the first system, respectively. Above the vocal lines of the second system, the tempo markings 'Can.' and 'Full choir' are placed over the first and second measures, respectively.

\*The antiphonal Alleluias may be sung either as indicated; or between Choir and Congregation; or between men's and women's voices.

3 Respond, ye souls in endless rest,  
Ye patriarchs and prophets blest,  
Alleluia, Alleluia!  
Ye holy twelve, ye martyrs strong,  
All saints triumphant, raise the song  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

4 O friends, in gladness let us sing,  
Supernal anthems echoing,  
Alleluia, Alleluia!  
To God the Father, God the Son,  
And God the Spirit, Three in One,  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!  
Amen.

The musical notation for 'Amen' is written in G major and 4/4 time. It is labeled 'In harmony' and consists of two staves: a vocal line and a piano accompaniment line. The lyrics 'A - men.' are written below the vocal line.

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

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**Verse of the Week**

“We have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.”

Romans 6:4

**Quote of the Week**



“All men dream, but not equally. Those who dream by night in the dusty recesses of their minds, wake in the day to find that it was vanity: but the dreamers of the day are dangerous men, for they may act on their dreams with open eyes, to make them possible.”

Colonel Thomas Edward Lawrence

British archaeologist, army officer, diplomat, and writer.

He helped to lead the Arab Revolt of 1916-1918, made famous in the film, “Lawrence of Arabia”  
d. 19 May 1935

**Announcements**



This weekend, we honor the men who shaped our lives and went above and beyond for the people they love, and we remember those who may not be with us but always in our hearts.

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**Please join us!**

Join Zoom Meeting

<https://zoom.us/j/4928898841?pwd=U2huT0w2dFlZMUxaVk1UMmZSN1VBdz09>

Meeting ID: 492 889 8841 / Password: 4928898841

**CHURCH OFFICE HOURS:** While we are physically apart, it is important for all of us to limit our close interactions with others, especially those of us who have compromised immune systems, serious health concerns, or are otherwise vulnerable. We are committed to keeping our parish family and community of Southampton safe. With that being said, our OFFICE HOURS will be By Appointment Only for the time being.

However, this will not stop us from serving you. Please do not hesitate to contact us. We encourage you to continue to worship with us digitally and to pray for the world. Thank you for understanding.

**NON-BOOK MEETING:** This month's meeting is Thursday, June 29 at 6:30 PM.

**MONDAY LECTIONARY BIBLE STUDY:** Fr. Patrick's weekly bible study is on hiatus. An announcement will be made when the studies will resume.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we have been sending out a weekly e-newsletter. If you, or someone you know would like to be included on our email list please email [secretary@StJohnSouthampton.org](mailto:secretary@StJohnSouthampton.org).

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on Facebook/StJohnSouthampton. Fr. Patrick will LIVE stream our services and daily offices on our page. Please feel free to invite your friends and family to pray with us.

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## Book Club Meeting

Thursday, July 9 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

Mere Marie-Helene once turned her back on life, sealing up her heart in order to devote herself to God. Now the formidable Mother Superior of an Irish convent, she has, for some time, been experiencing grave doubts about her vocation. But when she meets Anna Murphy, the youngest-ever boarder, the little girl's solemn, poetic nature captivates her and she feels 'a storm break in her hollow heart'. Between them an unspoken allegiance is formed that will sustain each through the years as the Reverend Mother seeks to combat her growing spiritual aridity and as Anna develops the strength to resist the conventional demands of her background.

Credit: Good Reads



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