



Services now available online through

Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Holy Eucharist, Rite I	<b>Monday – Friday</b>
9:00 A.M. – Holy Eucharist, Rite II	8:10 A.M. – Morning Prayer, Rite I
11:00 A.M. – Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

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## Seventh Sunday of Easter – May 24, 2020 • 8 AM

### Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### Collect of Purity

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### Hymn of Praise

*Gloria in Excelsis*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy,  
thou only art the Lord,  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

### The Collect

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

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## The Liturgy of the Word

### The New Testament

*Acts 1:6-14*

A Reading from the Acts of the Apostles

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The word of the Lord.

*People*

**Thanks be to God.**

### Psalm 68:1-10, 33-36

### Exsurgat Deus

**1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.**

**2 Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the presence of God.**

**3 But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.**

**4 Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!**

**5 Father of orphans, defender of widows, \*  
God in his holy habitation!**

**6 God gives the solitary a home and brings forth prisoners into freedom; \*  
but the rebels shall live in dry places.**

## Seventh Sunday of Easter – May 24, 2020 • 8 AM

7 O God, when you went forth before your people, \*  
when you marched through the wilderness,

8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.

9 You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.

10 Your people found their home in it; \*  
in your goodness, O God, you have made provision for the poor.

33 Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.

34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.

35 Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.

36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!

### The New Testament

*1 Peter 4:12-14; 5:6-11*

A Reading from the First Book of the Apostle Peter

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord

*People*

**Thanks be to God**

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# Seventh Sunday of Easter – May 24, 2020 • 8 AM

## The Gospel

*John 17:1-11*

The Holy Gospel of our Lord Jesus Christ according to Saint John

*People:* **Glory to you, O Lord.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Celebrant*        The Gospel of the Lord.  
*People*            **Praise be to thee, O Christ.**

## The Sermon

**The Rev'd W. Patrick Edwards**

### Nicene Creed

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;**

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## Seventh Sunday of Easter – May 24, 2020 • 8 AM

he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

Let us pray for the whole state of Christ's Church and the world

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury, Michael; our Presiding Bishop, and Lawrence; Bishop of Long Island, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Andrew, Our Governor, and Jesse our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples

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## Seventh Sunday of Easter – May 24, 2020 • 8 AM

of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### The Peace

*Officiant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

*The Ministers and People greet one another in the name of the Lord.*

## The Liturgy of the Table

### The Offertory

**All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.**

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus and Benedictus qui venit

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for

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## Seventh Sunday of Easter – May 24, 2020 • 8 AM

the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord’s Prayer**

*Celebrant and people pray together.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**



## Seventh Sunday of Easter – May 24, 2020 • 8 AM

### The Invitation to Communion

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Postcommunion Prayer

*(Kneeling, say together)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### The Blessing

#### The Dismissal

*Celebrant*      Let us bless the Lord. Alleluia, alleluia!  
*People*          **Thanks be to God. Alleluia, alleluia!**

### *Verse of the Week*

**“And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”**

John 17: 11

Seventh Sunday of Easter – May 24, 2020 • 8 AM

*Quote of the Week*



**“May the spirit of the living God grant us a right judgment in all things;  
and enable us to the  
extent of our abilities, to do our duty in the  
vineyard of the Lord!”**

Jackson Kemper

The Episcopal Church’s first missionary bishop, commissioned with the evangelism of the American West, the first Bishop of Wisconsin, and the founder of the Nashotah House Theological Seminary.

d. 24 May 1870

*Announcements*

**BOOK CLUB MEETING THIS WEEK:** The Book Club will meet again on Thursday, May 28 at 6:30 PM, to chat and catch up - no book involved, just conversation and a good time. Contact Deborah Edwards or Sandra J Klemuk for Zoom details.



**COFFEE HOUR:** Join us every week via Zoom at 10 AM. Please see below for our link, ID and password.

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## Seventh Sunday of Easter – May 24, 2020 • 8 AM

Join Zoom Meeting

<https://zoom.us/j/4928898841?pwd=U2huT0w2dFlZMUxaVk1UMmZSN1VBdz09>

Meeting ID: 492 889 8841

Password: 4928898841

**MONDAY LECTIONARY BIBLE STUDY:** Fr. Patrick's Monday bible study has been cancelled. Meetings will resume on Monday, June 1 on Zoom at 10 AM.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we have been sending out a weekly e-newsletter. If you, or someone you know would like to be included on our email list please email [secretary@StJohnSouthampton.org](mailto:secretary@StJohnSouthampton.org).

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on Facebook/StJohnSouthampton. Fr. Patrick will LIVE stream our services and daily offices on our page. Please feel free to invite your friends and family to pray with us.



St John's Episcopal Church continues to serve our parish community innovatively during the COVID-19 crisis and its aftermath. Programs such as online services and Zoom classes, meetings, and fellowship are just the beginning. We have become a valuable source of comfort and spirituality for people near and far during this time of fear and uncertainty, especially with our seniors in Southampton who are most hard hit by the pandemic and isolation.

To continue this work, and to be prepared for the future, we rely on your support. To help facilitate this we are expanding into online e-giving. St John's has partnered with Realm-ACS, a PCI DSS (Payment Card Industry-Data Security Standard) certified industry leader, with over 40 years of experience in secure software products, to bring electronic giving to our parish.

Many of us are feeling overwhelmed and disconnected, but we believe this service through Realm will help keep us engaged with ministry while providing secure, convenient ways of supporting St John's now, as well as going forward into the future.

Links are available on St John's Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org).

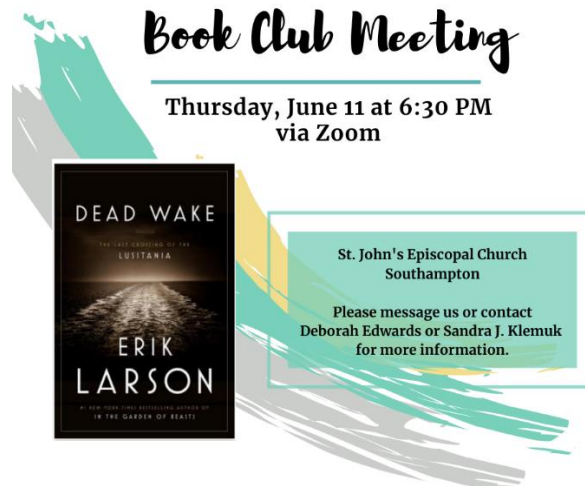
You do NOT have to sign in or create an account to show your support.

You may make an online gift by visiting <https://onrealm.org/StJohnSouthampton/-/give/now> or you may text the keyword StJohnSouthampton to 73256 on your cell phone.

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Seventh Sunday of Easter – May 24, 2020 • 8 AM



From the #1 New York Times bestselling author and master of narrative nonfiction comes the enthralling story of the sinking of the Lusitania.

On May 1, 1915, a luxury ocean liner as richly appointed as an English country house sailed out of New York, bound for Liverpool, carrying a record number of children and infants. The passengers were anxious. Germany had declared the seas around Britain to be a war zone, and for months, its U-boats had brought terror to the North Atlantic. But the Lusitania was one of the era's great transatlantic "Greyhounds" and her captain, William Thomas Turner, placed tremendous faith in the gentlemanly strictures of warfare that for a century had kept civilian ships safe from attack. He knew, moreover, that his ship - the fastest then in service - could outrun any threat.

Germany, however, was determined to change the rules of the game, and Walther Schwieger, the captain of Unterseeboot-20, was happy to oblige. Meanwhile, an ultra-secret British intelligence unit tracked Schwieger's U-boat, but told no one. As U-20 and the Lusitania made their way toward Liverpool, an array of forces both grand and achingly small - hubris, a chance fog, a closely guarded secret, and more--all converged to produce one of the great disasters of history.

It is a story that many of us think we know but don't, and Erik Larson tells it thrillingly, switching between hunter and hunted while painting a larger portrait of America at the height of the Progressive Era. Full of glamour, mystery, and real-life suspense, *Dead Wake* brings to life a cast of evocative characters, from famed Boston bookseller Charles Lauriat to pioneering female architect Theodate Pope Riddle to President Wilson, a man lost to grief, dreading the widening war but also captivated by the prospect of new love. Gripping and important, *Dead Wake* captures the sheer drama and emotional power of a disaster that helped place America on the road to war.

Credit: Good Reads

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Seventh Sunday of Easter – May 24, 2020 • 8 AM



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