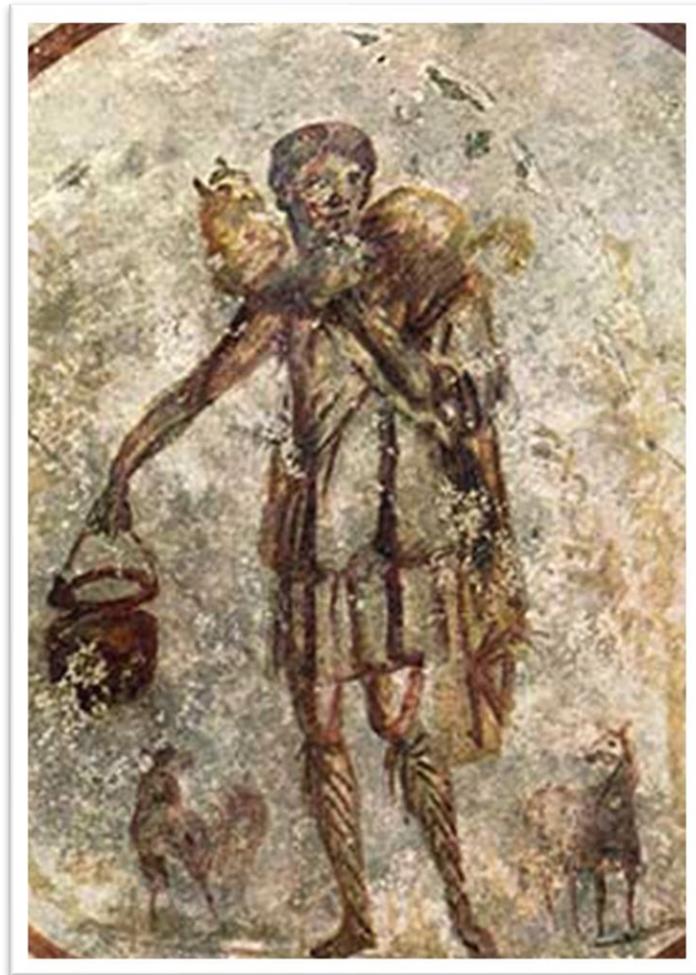


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Services now available online through

Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Holy Eucharist, Rite I	<b>Monday – Friday</b>
9:00 A.M. – Holy Eucharist, Rite II	8:10 A.M. – Morning Prayer, Rite I
11:00 A.M. – Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I

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### Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### Collect of Purity

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### Hymn of Praise

*Gloria in Excelsis*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy,  
thou only art the Lord,  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

### The Collect

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

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## The Liturgy of the Word

### The New Testament

*Acts 2:42-47*

A Reading from the Acts of the Apostles

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord.

*People*

**Thanks be to God.**

### Psalm 23

*Dominus regit me*

**1 The Lord is my shepherd; \***

**I shall not be in want.**

**2 He makes me lie down in green pastures \***

**and leads me beside still waters.**

**3 He revives my soul \***

**and guides me along right pathways for his Name's sake.**

**4 Though I walk through the valley of the shadow of death,**

**I shall fear no evil; \***

**for you are with me;**

**your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who trouble me; \***

**you have anointed my head with oil,**

**and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my life, \***

**and I will dwell in the house of the Lord for ever.**

### The New Testament

*1 Peter 2:19-25*

A Reading from the First Book of the Apostle Peter

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you

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have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord

*People*           **Thanks be to God**

### The Gospel

*John 10:1-10*

The Holy Gospel of our Lord Jesus Christ according to Saint John

*People:*   **Glory to you, O Lord.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Celebrant*           The Gospel of the Lord.

*People*               **Praise be to thee, O Christ.**

### The Sermon

**The Rev'd W. Patrick Edwards**

### Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,**

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eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

Let us pray for the whole state of Christ's Church and the world

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury, Michael; our Presiding Bishop, and Lawrence; Bishop of Long Island, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

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We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Andrew, Our Governor, and Michael our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### The Peace

*Officiant*           The Peace of the Lord be always with you.

*People*               **And with thy spirit.**

*The Ministers and People greet one another in the name of the Lord.*

## The Liturgy of the Table

### The Offertory

**All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.**

### The Great Thanksgiving

*Celebrant*           The Lord be with you.

*People*               **And with thy spirit.**

*Celebrant*           Lift up your hearts.

*People*               **We lift them up unto the Lord.**

*Celebrant*           Let us give thanks unto our Lord God.

*People*               **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus and Benedictus qui venit

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

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**Here may be added  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.  
Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

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### The Lord's Prayer

*Celebrant and people pray together.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### The Invitation to Communion

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Postcommunion Prayer

*(Kneeling, say together)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### The Blessing

### The Dismissal

*Celebrant* Let us bless the Lord. Alleluia, alleluia!  
*People* **Thanks be to God. Alleluia, alleluia!**

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*Verse of the Week*

**“I came that they may have life, and have it abundantly.”**

John 10:10

*Quote of the Week*



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**“Grace is given not to them who speak [their faith] but to those who live their faith.”**

Gregory of Nazianzus  
Archbishop of Constantinople, and theologian  
D. 390 A.D.

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### Announcements



#### **New Target Date for Phased Reopening**

May 1, 2020

Dear Sisters and Brothers in Christ,

Alleluia! Christ is Risen!

We begin this short communication with words of praise and gratitude for the tremendous efforts being made across the diocese to maintain communication, times of prayer and study, and caring for the needs of our most vulnerable within and beyond our congregations. The real struggles of this pandemic have been met with much grace and holy care by our clergy and people.

We write also today to share with you that after careful consideration and consultation with local health care providers, public health officials, and our own hospital personnel; and in coordination and prayerful consultation with the Bishops of New York, we together have determined that the target date for what may be the beginning of a “phased-in” commencement of public gatherings for liturgy will be July 1, 2020.

In the next few weeks, a group of clergy and lay leaders will meet with us, via zoom, to begin the process of determining a phased-in plan which will respect the need for social distancing, and other serious health safety considerations in order to begin to gather people for liturgy while we await the creation of a vaccine and/or treatment for COVID-19. This group will also consider the necessary liturgical adaptations that will be set by the diocesan bishop.

We understand that setting the date of July 1st as a target to begin in-person gatherings is a disappointment to us, but the science and medicine are clear, and our first and most serious consideration must be the safety of the most vulnerable around us.

Weddings, funerals and other liturgical events will have to be postponed and when rescheduled will have to conform to the distancing guidelines of the CDC and the State Department of Health and have the permission of the diocesan bishop.

For now, let us fully engage the creativity of online gatherings for prayer, worship, and formation, remembering that Zoom and other platforms of electronic communication do not convey consecration of the elements remotely in the Celebration of the Holy Eucharist and therefore is not permitted.

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We are so grateful to all of you for the generosity and genuine, holy caring that has been evidenced these last several weeks. Let's engage further in this time of exile and continue to support and encourage one another in our life together as we remain apart.

Be safe, be careful, keep praying. With our love, prayers, and gratitude,

The Rt. Rev. Lawrence C. Provenzano  
Bishop of Long Island

The Rt. Rev. Geralyn Wolf  
Assistant Bishop of Long Island

The Rt. Rev. Daniel Allotey  
Assisting Bishop of Long Island

The Rt. Rev. R. William Franklin  
Assisting Bishop of Long Island



St John's Episcopal Church continues to serve our parish community innovatively during the COVID-19 crisis and its aftermath. Programs such as online services and Zoom classes, meetings, and fellowship are just the beginning. We have become a valuable source of comfort and spirituality for people near and far during this time of fear and uncertainty, especially with our seniors in Southampton who are most hard hit by the pandemic and isolation.

To continue this work, and to be prepared for the future, we rely on your support. To help facilitate this we are expanding into online e-giving. St John's has partnered with Realm-ACS, a PCI DSS (Payment Card Industry-Data Security Standard) certified industry leader, with over 40 years of experience in secure software products, to bring electronic giving to our parish.

Many of us are feeling overwhelmed and disconnected, but we believe this service through Realm will help keep us engaged with ministry while providing secure, convenient ways of supporting St John's now, as well as going forward into the future.

Links are available on St John's Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org).

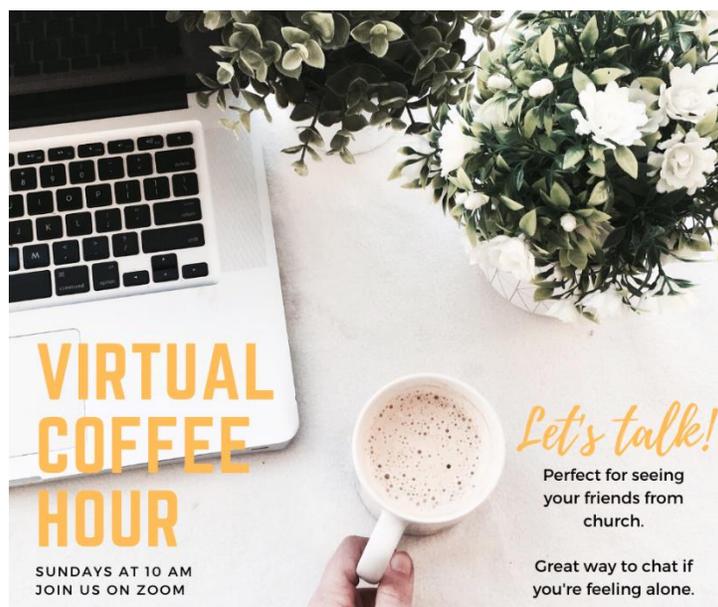
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You do NOT have to sign in or create an account to show your support.

You may make an online gift by visiting <https://onrealm.org/StJohnSouthampton/-/give/now> or you may text the keyword StJohnSouthampton to 73256 on your cell phone.



**COFFEE HOUR:** Join us every week via Zoom at 10 AM.

**MONDAY LECTIONARY BIBLE STUDY:** Fr. Patrick's weekly bible study will meet on Zoom, Mondays at 10 AM. Join us as we review the readings for the forthcoming Sunday services.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we have been sending out a weekly e-newsletter. If you, or someone you know would like to be included on our email list please email [secretary@StJohnSouthampton.org](mailto:secretary@StJohnSouthampton.org).

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on Facebook/ StJohnSouthampton. Fr. Patrick will LIVE stream our services and daily offices on our page. Please feel free to invite your friends and family to pray with us.

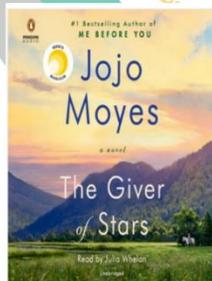
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## Book Club Meeting

Thursday, May 14 at 6:30 PM  
via Zoom



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

From the author of *Me Before You*, set in Depression-era America, a breathtaking story of five extraordinary women and their remarkable journey through the mountains of Kentucky and beyond.

Alice Wright marries handsome American Bennett Van Cleve hoping to escape her stifling life in England. But small-town Kentucky quickly proves equally claustrophobic, especially living alongside her overbearing father-in-law. So when a call goes out for a team of women to deliver books as part of Eleanor Roosevelt's new traveling library, Alice signs on enthusiastically.

The leader, and soon Alice's greatest ally, is Margery, a smart-talking, self-sufficient woman who's never asked a man's permission for anything. They will be joined by three other singular women who become known as the Packhorse Librarians of Kentucky.

What happens to them—and to the men they love—becomes an unforgettable drama of loyalty, justice, humanity and passion. These heroic women refuse to be cowed by men or by convention. And though they face all kinds of dangers in a landscape that is at times breathtakingly beautiful, at others brutal, they're committed to their job: bringing books to people who have never had any, arming them with facts that will change their lives.

Based on a true story rooted in America's past, *The Giver of Stars* is unparalleled in its scope and epic in its storytelling. Funny, heartbreaking, enthralling, it is destined to become a modern classic—a richly rewarding novel of women's friendship, of true love, and of what happens when we reach beyond our grasp for the great beyond.

Credit: Good Reads

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